



**Wisbech St Mary Parish Council**  
**Minutes of the Parish Council Meeting**  
**Held on Monday 14<sup>th</sup> September 2026 at 6:30pm**  
**Guyhirn Community Room**

**ATTENDANCE**

|                               |                                                     |           |
|-------------------------------|-----------------------------------------------------|-----------|
| Mark Fryett - Chairman        | Parish Councillor                                   | Present   |
| Gloria Culyer - Vice Chairman | Parish Councillor                                   | Present   |
| John Humphrey                 | Parish Councillor                                   | Apologies |
| Barry Britain                 | Parish Councillor                                   | Present   |
| Stephen Mann                  | Parish Councillor                                   | Present   |
| David Scrimshaw               | Parish Councillor                                   | Present   |
| Gavin Booth                   | Parish Councillor                                   | Present   |
| Angela Weldon                 | Parish Councillor                                   | Apologies |
| Richard Blackmore             | Parish Councillor                                   | Present   |
| Charles Allen                 | Parish Councillor                                   | Present   |
| David Rowell                  | Parish Councillor                                   | Present   |
| Lisa Delbecque                | Parish Clerk & Responsible<br>Finance Officer (RFO) | Present   |

Also present: Councillor Diane Cutler and Councillor Colin Galbraith

Members of the Public Present: 0

|           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
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| <b>1.</b> | <p><b>Open Forum.</b></p> <p>Cllr Culter spoke to council providing positive feedback regarding the most recent copy of the parish post.</p> <p>She then spoke to councillors regarding community speed watch (CSW) and lack of volunteers in some areas. She advised flyers had been posted through doors to try to encourage volunteers, but uptake is not high from this. In addition to this Cllr Culter plans a door knocking campaign. She went to share that CSW have monitored the effect of the solar powered MVAS devices recently installed with residents and feedback has been positive. She noted an extra MVAS would be beneficial and could be considered for the future along with potentially working with Parson Drove Parish Council to reposition the one in Murrow in line with the 30 MPH sign.</p> <p>Cllr Fryett said the MVAS sign at The Gull was obstructed by trees. The clerk agreed to contact Amanda Hill regarding getting these cut back.</p> |
| <b>2.</b> | <p><b>Apologies for Absence</b></p> <p>Cllr John Humphrey and Cllr Angela Weldon gave their apologies. Apologies for absence accepted.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>3.</b> | <p><b>Dispensations &amp; Declarations of Interest</b></p> <p>Cllr Booth declared an interest in item 13.1.</p> <p>Cllrs receiving an allowance declared an interest in item 10.1</p> <p>Cllr Rowell declared an interest in 10.5</p> <p>Cllr Culyer declared an interest in 8.3 and 6.1 (d)</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

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| 4.               | <p><b>Minutes</b></p> <p>Councillors unanimously RESOLVED to approve the minutes of the Parish Council meeting held on 10<sup>th</sup> August 2026 as a true and accurate record. Approved minutes signed by Cllr M Fryett.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 5.               | <p><b>Matters Arising from Previous Minutes</b></p> <p>None</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 6.<br>6.1<br>(a) | <p><b>Planning</b></p> <p><b>F/YR26/0435/F</b></p> <p>Erect 1 x dwelling including demolition of existing outbuildings at Land East Of Adventures Lodge Fen Road Guyhirn Cambridgeshire</p> <p>Revised proposals have been received in respect of the above.</p> <p>The revision is: <i>Updated Flood Risk Assessment and Proposed Elevations.</i></p> <p>Cllrs Recommended: Approval</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| (b)              | <p><b>F/YR26/0613/F</b></p> <p>Erect single storey rear extension to existing dwelling at Amansara Sandbank Wisbech St Mary Wisbech Cambridgeshire PE13 4SE.</p> <p>Cllrs Recommended: Approval</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| (c)              | <p><b>F/YR26/0607/F</b></p> <p>Hybrid application: Outline – Erect up to 9 x dwellings (all matters reserved) and the formation of access(es), and Full – erect 1 x storage building, relocate 5 x existing mobile homes and install electric vehicle charging points, involving the demolition of existing polytunnels at Volmary Limited Station Road Wisbech St Mary Wisbech Cambridgeshire PE13 4RY</p> <p>Cllrs Recommended: Approval subject to overcoming highways safety concerns and a footpath being installed for allowing walking access into the village.</p>                                                                                                                                                                                                                                                                                                              |
| (d)              | <p><b>F/YR26/0617/F</b></p> <p>Change of use of land to a car lot (sui-generis), involving the demolition of existing dwelling and outbuildings at York House High Road Wisbech St Mary Wisbech Cambridgeshire PE13 4RQ</p> <p>Cllrs Recommended: Approval after vote. 7 voted in favour of approval against 2 that were against.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| (e)              | <p><b>F/YR26/0652/F</b></p> <p>Installation of ground mounted solar panels in addition to existing solar array at Solar Panels Volmary Limited Station Road Wisbech St Mary Cambridgeshire</p> <p>Cllrs Recommended: Approval</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 7.               | <p><b>Reports From District &amp; County Councillors</b></p> <p>Cllr Culter updated Cllrs on Local Government Reorganisation (LGO) noting this had been paused and that elections would go ahead as normal in 2027. Cllr Booth provided an update on the meeting earlier that day which included looking at LGO boundaries, leisure facilities in March and the services at Queen Elizabeth Hospital.</p> <p>Cllr Galbraith shared that he had been involved with an issue reporting by residents regarding Gull Road. He advised he was looking to gain council support to ban HGV's from using The Gull. He further advised there was a meeting arranged at New Shire Hall on 1<sup>st</sup> October regarding this. Cllrs had not received details about this meeting so they asked for Cllr Galbraith to forward these details to the clerk, which he agreed to follow up with.</p> |
| 8.<br>8.1.       | <p><b>Parish Property and Highways Matters</b></p> <p><b>Any Parish Property Issues to be Raised by Councillors.</b></p> <p>Cllr Fryett confirmed a one quote had been received for relocating the war memorial.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

|            | <p>Cllr Allen requested a change in the financial regulations regarding awarding contracts. The clerk agreed to put this on a future agenda.</p> <p>Cllr Fryett shared he had spoken with a resident regarding a grave in Wisbech St Mary Cemetery which was in a terrible condition. The clerk agreed to follow up with FDC.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                |          |                     |        |                 |          |       |        |          |                  |          |      |                       |         |                  |          |               |                                |         |                  |          |       |                        |        |                  |          |             |                              |        |                     |
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| 8.2.       | <p><b>To Decide Way Forward with Streetlight in Murrow.</b></p> <p>A letter from Clarion was received stating they have records to show this streetlight was transferred to the local authority. Cllr agreed to adopt the streetlight and conduct the relevant structural and electrical tests, which the clerk agreed to arrange.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                |          |                     |        |                 |          |       |        |          |                  |          |      |                       |         |                  |          |               |                                |         |                  |          |       |                        |        |                  |          |             |                              |        |                     |
| 8.3.       | <p><b>To Decide Way Forward with Streetlight in High Road</b></p> <p>Cllrs discussed correspondence received regarding streetlight shining into a resident’s garden. Cllrs requested the clerk obtain a quote for a shield.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                |          |                     |        |                 |          |       |        |          |                  |          |      |                       |         |                  |          |               |                                |         |                  |          |       |                        |        |                  |          |             |                              |        |                     |
| 8.4        | <p><b>To Review Completed Asset Register and Decide if Works are required</b></p> <p>Cllrs reviewed the completed asset register and requested the clerk arrange the works required with the handyman, which she agreed to do. Cllr Culyer drew Cllrs attention to the overgrown vegetation around the deep water sign at WSM pond.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                |          |                     |        |                 |          |       |        |          |                  |          |      |                       |         |                  |          |               |                                |         |                  |          |       |                        |        |                  |          |             |                              |        |                     |
| 8.5        | <p><b>To Consider an Additional Advert on Planter Opposite Play2Day</b></p> <p>The clerk requested a planter for a business she is associated with. This was discussed to ensure transparency. Cllrs agreed this advert could be placed.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                |          |                     |        |                 |          |       |        |          |                  |          |      |                       |         |                  |          |               |                                |         |                  |          |       |                        |        |                  |          |             |                              |        |                     |
| 8.6        | <p><b>To Note Planning Granted for works to Trees at Guyhirn Pond and Decide Way Forward.</b></p> <p>The clerk advised Cllrs the TPO for the trees had been granted and that she had been in contact with the surveyor regarding contractor recommendations. Cllrs agreed the clerk should get further quotes for these works.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |          |                     |        |                 |          |       |        |          |                  |          |      |                       |         |                  |          |               |                                |         |                  |          |       |                        |        |                  |          |             |                              |        |                     |
| 8.7        | <p><b>Any Highways issues to be Raised by Councillors.</b></p> <p>Cllrs noted potholes on Gull Road were particularly bad and they asked Cllr Galbraith if there would be repairs before winter. Cllr Galbraith advised he would take this forward. It was also noted the 40 MPH signs had been knocked off down Gull Road, also by Long Acre Nursery in addition in WSM near the chicanes.</p> <p>Cllr Galbraith left the meeting at 19:53</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                |          |                     |        |                 |          |       |        |          |                  |          |      |                       |         |                  |          |               |                                |         |                  |          |       |                        |        |                  |          |             |                              |        |                     |
| 9.         | <p><b>Correspondence</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                |          |                     |        |                 |          |       |        |          |                  |          |      |                       |         |                  |          |               |                                |         |                  |          |       |                        |        |                  |          |             |                              |        |                     |
| 9.1        | <p><b>To Note Correspondence Received from Guyhirn Playing Field Committee.</b></p> <p>Cllrs noted thank you letter for the Grant received from Guyhirn Playing Field Committee</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                |          |                     |        |                 |          |       |        |          |                  |          |      |                       |         |                  |          |               |                                |         |                  |          |       |                        |        |                  |          |             |                              |        |                     |
| 10.        | <p><b>Finance Matters</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                |          |                     |        |                 |          |       |        |          |                  |          |      |                       |         |                  |          |               |                                |         |                  |          |       |                        |        |                  |          |             |                              |        |                     |
| 10.1       | <p>The payments list was circulated prior to the meeting and there were no objections raised. The payments schedule and original invoices was duly checked and signed by 2 Cllrs totalling £ 6853.08. Cllrs Noted the staff salary increase.</p> <table><tr><th>Minute Ref</th><th>TO WHOM</th><th>DETAILS</th><th>AMOUNT</th><th>STATUTORY POWER</th></tr><tr><td>10.1 (a)</td><td>Staff</td><td>Salary</td><td>£2334.78</td><td>LG Act 1972 S112</td></tr><tr><td>10.1 (b)</td><td>HMRC</td><td>Clerk HMRC Tax and NI</td><td>£929.44</td><td>LG Act 1972 S112</td></tr><tr><td>10.1 (c)</td><td>Nest Pensions</td><td>Nest Pensions – (Direct Debit)</td><td>£211.74</td><td>LG Act 1972 S112</td></tr><tr><td>10.1 (d)</td><td>Clerk</td><td>Clerk Monthly Expenses</td><td>£73.70</td><td>LG Act 1972 S112</td></tr><tr><td>10.1 (e)</td><td>Cllr Fryett</td><td>Chairman Quarterly Allowance</td><td>£40.00</td><td>LG Act 1972 S15 (5)</td></tr></table> | Minute Ref                     | TO WHOM  | DETAILS             | AMOUNT | STATUTORY POWER | 10.1 (a) | Staff | Salary | £2334.78 | LG Act 1972 S112 | 10.1 (b) | HMRC | Clerk HMRC Tax and NI | £929.44 | LG Act 1972 S112 | 10.1 (c) | Nest Pensions | Nest Pensions – (Direct Debit) | £211.74 | LG Act 1972 S112 | 10.1 (d) | Clerk | Clerk Monthly Expenses | £73.70 | LG Act 1972 S112 | 10.1 (e) | Cllr Fryett | Chairman Quarterly Allowance | £40.00 | LG Act 1972 S15 (5) |
| Minute Ref | TO WHOM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | DETAILS                        | AMOUNT   | STATUTORY POWER     |        |                 |          |       |        |          |                  |          |      |                       |         |                  |          |               |                                |         |                  |          |       |                        |        |                  |          |             |                              |        |                     |
| 10.1 (a)   | Staff                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Salary                         | £2334.78 | LG Act 1972 S112    |        |                 |          |       |        |          |                  |          |      |                       |         |                  |          |               |                                |         |                  |          |       |                        |        |                  |          |             |                              |        |                     |
| 10.1 (b)   | HMRC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Clerk HMRC Tax and NI          | £929.44  | LG Act 1972 S112    |        |                 |          |       |        |          |                  |          |      |                       |         |                  |          |               |                                |         |                  |          |       |                        |        |                  |          |             |                              |        |                     |
| 10.1 (c)   | Nest Pensions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Nest Pensions – (Direct Debit) | £211.74  | LG Act 1972 S112    |        |                 |          |       |        |          |                  |          |      |                       |         |                  |          |               |                                |         |                  |          |       |                        |        |                  |          |             |                              |        |                     |
| 10.1 (d)   | Clerk                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Clerk Monthly Expenses         | £73.70   | LG Act 1972 S112    |        |                 |          |       |        |          |                  |          |      |                       |         |                  |          |               |                                |         |                  |          |       |                        |        |                  |          |             |                              |        |                     |
| 10.1 (e)   | Cllr Fryett                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Chairman Quarterly Allowance   | £40.00   | LG Act 1972 S15 (5) |        |                 |          |       |        |          |                  |          |      |                       |         |                  |          |               |                                |         |                  |          |       |                        |        |                  |          |             |                              |        |                     |

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|       | 10.1 (f)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Cllrs Allen, Blackmore, Britain, Mann, Scrimshaw & Weldon                            | Councillor Quarterly Allowances (TOTAL) | £420.00          | Local Authority (Members Allowances) (England) Regs 003 S25 (1b) |
|       | 10.1 (g)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | SSE Energy                                                                           | Street Light Electricity (Direct Debit) | £392.75          | Parish Councils Act 1957 S3                                      |
|       | 10.1 (h)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Tamar IT                                                                             | Tamar IT – Microsoft 365 (Direct Debit) | £131.23          | LG Act 1972 S111                                                 |
|       | 10.1 (i)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | A & R Groundskeeping                                                                 | 1 Month Provision of Tender 1           | £450.00          | Highways Act 1980 S96                                            |
|       | 10.1 (j)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | A & R Groundskeeping                                                                 | 1 Month Provision of Tender 2           | £250.00          | Open Spaces Act 1906 S9-10                                       |
|       | 10.1 (k)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | A & R Groundskeeping                                                                 | 1 Month Provision of Tender 3           | £362.00          | Parish Council Act 1957 S1                                       |
|       | 10.1 (l)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Ravencroft Tree Services Ltd                                                         | TPO Planning                            | £54.00           | LG Act 1972 S111                                                 |
|       | 10.1 (m)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | TBC                                                                                  | Deep Water Sign                         | £72.00           | Public Health Act 1936 S234                                      |
|       | 10.1 (n)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Post Office/Clerk                                                                    | Various                                 | £27.25           | LG Act 1972 S111                                                 |
|       | 10.1 (o)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Microsoft 365                                                                        | Subscription                            | £84.99           | LG Act 1972 S111                                                 |
|       | 10.1 (p)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | JP & Son                                                                             | Defib LED light replacement             | £97.60           | Public Health Act 1936 S234                                      |
|       | 10.1 (q)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Scribe Accounts                                                                      | Subscription                            | £921.60          | LG Act 1972 S111                                                 |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>TOTAL</b>                                                                         |                                         | <b>£6,853.08</b> |                                                                  |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Internal Transfer to be undertaken from Barclays Savings to Barclays Current £25,000 |                                         |                  |                                                                  |
| 10.2. | <p><b>To Receive the Finance &amp; Budget Report for 2026/27 to date.</b></p> <p>The clerk confirmed the following balances were correct as of the 12/08/2026 and the bank reconciliation was approved. Barclays Current Account - £10,793.68 , PSDF - £125,000 and Barclays Savings Account £75,569.37. The clerk confirmed the PSDF received interest of £408.73, and the COIF received £262.97 and Barclays savings account received £198.54 in interest in the previous month. Cllrs raised no questions.</p> |                                                                                      |                                         |                  |                                                                  |
| 10.3. | <p><b>To Review Quotes and Decide Way Forward with Streetlighting Electricity</b></p> <p>The clerk circulated 2 quotes prior to the meeting. Cllrs RESOLVED that the council should signup to a 36 month contract with Utility Aid noting that although this was slightly more expensive the longer contract offered price certainty for a longer period. The clerk agreed to arrange.</p>                                                                                                                        |                                                                                      |                                         |                  |                                                                  |
| 10.4. | <p><b>To Note the Pension Regulator Re-declaration of Compliance.</b></p> <p>Cllrs noted the Councils obligations had been met</p>                                                                                                                                                                                                                                                                                                                                                                                |                                                                                      |                                         |                  |                                                                  |
| 10.5. | <p><b>To Review Details of Tender 1 and Decide Way Forward</b></p> <p>The clerk provided a details of Tender 1. Cllrs requested we get a price for each village this time. Cllrs requested GV19 (grass verge at Murrow) was moved to tender 2</p>                                                                                                                                                                                                                                                                 |                                                                                      |                                         |                  |                                                                  |
| 10.6  | <p><b>To Review Details of Tender 2 and Decide Way Forward</b></p> <p>The clerk provided a details of Tender 2. Cllrs requested we add an optional, watering of the planters, to the tender that we can use on an ad hoc basis</p>                                                                                                                                                                                                                                                                                |                                                                                      |                                         |                  |                                                                  |
| 10.7  | <p><b>To Review Details of Tender 3 and Decide Way Forward</b></p> <p>The clerk provided a details of Tender 3. Cllrs made minor amendments to bus shelters that had recently been changed.</p>                                                                                                                                                                                                                                                                                                                   |                                                                                      |                                         |                  |                                                                  |
| 11.   | <b>To Review and Adopt the Following Policy</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                      |                                         |                  |                                                                  |

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| 11.1 | <p>Parental Leave</p> <p>Cllrs reviewed this policy and RESOLVED to adopt the updated parental leave policy.</p>                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 12.  | <p><b>12. Cherry Trees</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 12.1 | <p><b>To Receive Update and Decide Way Forward</b></p> <p>The clerk advised she had chased the provider of the Cherry Trees in August and received an out of office with no return date. Cllrs requested the clerk send a further chaser email.</p>                                                                                                                                                                                                                                                                                  |
| 13.  | <p><b>Remembrance Arrangements</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 13.1 | <p>To Decide Remembrance Arrangements</p> <p>Cllrs discussed this year's arrangements, and it was decided the council needed a further 2 lorry poppies to replace the ones that were stolen last year. Cllr Booth confirmed he had arranged wreaths for the council for Remembrance Day.</p>                                                                                                                                                                                                                                         |
| 14.  | <p><b>Defib at Play2day</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 14.1 | <p><b>To Decide to Purchase a New Defibrillator</b></p> <p>Cllrs were pleased to receive a grant for £750.00 from Cambridgeshire Community Foundation</p> <p>Cllr Britain brought the Defib from Play to Day to show councillors as it was not working. Cllrs noted that the battery was brought very recently and that is was very disappointing the defib had failed so quickly. The clerk agreed to follow up with the supplier</p> <p>Cllrs RESOLVED to purchase a new defib for this location. The clerk agreed to do this.</p> |
| 15   | <p><b>Gateway Signs Project</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 15.1 | <p>To Review Project Quotes and Agree Way Forward</p> <p>The clerk circulated quotes prior to the meeting. Cllrs were happy with the quote provided and agreed the clerk could arrange these works to complete this project.</p>                                                                                                                                                                                                                                                                                                     |
| 16.  | <p><b>Future Agenda Items:</b></p> <p>Financial Regulations</p> <p>Planters (plants and planters)</p> <p>Bus Shelter in WSM – conifer pushing on glass.</p> <p>Medworth Grants</p>                                                                                                                                                                                                                                                                                                                                                   |
|      | <p><b>Date of the Next Meeting</b></p> <p>Next Parish Council meeting to be held on Monday 12<sup>th</sup> October 2026 6:30pm at Wisbech St Mary Community Centre</p> <p>Monday 9<sup>th</sup> November 2026 6:30pm</p> <p>Monday 14<sup>th</sup> December 2026 6:30pm</p> <p>Monday 11<sup>th</sup> January 2027 6:30pm</p> <p>Monday 8<sup>th</sup> February 2027 6:30pm</p> <p>Monday 8<sup>th</sup> March 2027 6:30pm</p> <p>Monday 19<sup>th</sup> April 2027 6:30pm</p>                                                       |

Meeting closed at 8:37pm

Total number of pages